



City of Orange Beach, Alabama

COMMUNITY DEVELOPMENT DEPARTMENT

ELECTRICAL PERMIT

COMPLETE ALL BUT SHADED AREAS

DATE: _____ PROJECT NAME: _____

PROJECT ADDRESS: _____

OWNER NAME: _____

PPIN#

CONTRACTOR: _____

ADDRESS: _____ PHONE: _____

STATE LIC.# _____ ORANGE BEACH LIC.# _____

CONTACT PERSON (In Responsible Charge of Work): _____ PHONE: _____

A. TYPE OF DEVELOPMENT

- 1. NEW BUILDING
- 2. ADDITION
- 3. ALTERATION / REPAIR

B. CLASS OF BUILDING

- 1. SINGLE FAMILY
- 2. TWO-FAMILY
- 3. TOWNHOUSE #units _____
- 4. COMMERCIAL
- 5. MULTI-FAMIL # units _____

JOB VALUATION*
LABOR AND MATERIALS

NEW SERVICE (BASE)

TABLE 1	AMPS	FEE
	0 - 100	20.00
	101-200	25.00
	201-400	30.00
	401-600	35.00
	601-800	40.00
	801-1000	45.00
	1001-1200	50.00
	1201-1400	55.00
	1401-2000	60.00
	Over 2000	100.00

FIXTURES AND OUTLETS

TABLE 2		
	-10	10.00
	11-20	20.00
	21-30	30.00
	31-40	35.00
	41-50	40.00
	51-100	50.00
	OVER 100	50.00+ .30 per fixture

TABLE 3

Swimming Pools.....	\$50.00 (bonding, pump and motor) x _____	= _____
Dock, Piers and Boathouses		
Residential (up to 5 outlets) .	25.00..... x _____	= _____
Over 5 outlets.....	35.00..... x _____	= _____
Power Pedestals.....	2.00 per pedestalx _____	= _____
Boat Lifts.....	30.00 ea.x _____	= _____
Motors (not specified elsewhere).....	10.00 ea.....x _____	= _____
Signs.....	15.00ea.x _____	= _____
Service equipment repair or upgrade...	50.00 per panel or meter housing...x _____	= _____
Manufactured Buildings.....	75.00 x 1	= _____
Issuance Fee.....	25.00..... x 1	= 25.00
Data Processing Fee.....	10.00..... x 1	= 10.00
Work started without permit.....	2X Permit Fee..... x 1	= _____

TOTAL FEE = TABLE 1 _____ **+ TABLE 2** _____ **+ TABLE 3** _____ =

Application is made herewith for an Electrical Permit on the premise stated above. The applicant hereby agrees that all work will comply with the provisions of the 2005 NEC, all state and local regulations and in accordance with the approved plans. The applicant further attests that the information provided in the application is true and correct.

APPLICANT SIGNATURE: _____ **DATE:** _____